

# Request a Hydraulic Grade Line



Date: \_\_\_\_\_

Project Name: \_\_\_\_\_

Project Number (City Planning assigned): \_\_\_\_\_

Location (Street intersection, indicate corner): \_\_\_\_\_

Contact Name: \_\_\_\_\_

Company: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Developer (Name & email address): \_\_\_\_\_

Development Phase (Annexation, Master/Concept/Development Plan): \_\_\_\_\_

Estimated Start of Construction: \_\_\_\_\_

## Development Type

- |   |                                     |
|---|-------------------------------------|
| <input type="checkbox"/> Single Family Residential        | Number of Units: _____ Acres: _____ |
| <input type="checkbox"/> Residential (Duplex and Triplex) | Number of Units: _____ Acres: _____ |
| <input type="checkbox"/> Apartments, Condos, Townhomes    | Number of Units: _____ Acres: _____ |
| <input type="checkbox"/> Mobile Home Parks                | Number of Units: _____ Acres: _____ |
| <input type="checkbox"/> Hotels                           | Number of Units: _____ Acres: _____ |
| <input type="checkbox"/> Golf Courses, Parks, Open Spaces | Acres: _____                        |
| <input type="checkbox"/> Industrial                       | Acres: _____                        |
| <input type="checkbox"/> Commercial                       | Acres: _____                        |
| <input type="checkbox"/> Other                            | Acres: _____                        |

Requested Max Fire Flow: \_\_\_\_\_ GPM @ 20 psi

Proposed Max Day Demand: \_\_\_\_\_ GPD

**Comments:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Attach a site map with water main alignment and proposed connection points, and email map and form to: [waterplanning@csu.org](mailto:waterplanning@csu.org) or fax to (719)668-5651.